



## United States Department of the Interior

NATIONAL PARK SERVICE  
Gateway National Recreation Area  
210 New York Ave., Staten Island, N.Y. 10305

In Reply Refer To:

A98 (GATE)

Dear Sir/Madam,

Thank you for your interest in the National Parks of New York Harbor, Student Education Employment Programs (SEEP). The National Parks of New York Harbor (NPNH) welcomes over 12 million visitors to 10 National Parks with 23 unique destinations in New York City and Monmouth County, New Jersey.

Each year NPNH provides an opportunity for 20- 25 highly motivated students to participate in the Youth Conservation Corps Program.

### **Youth Conservation Corps Program (YCC)**

For over 30 years this eight week ( July 2<sup>nd</sup> –August 31<sup>st</sup> ) summer employment program has exposed NYC /NJ students ages 15 -18 to the National Park Service, team building, outdoor recreation and the environment. Students gain work experience & confidence while building indoor and outdoor leadership skills.

**ALL** applications **MUST** be received by the Youth Program office at the below address **no later than February 1<sup>st</sup>**. **Incomplete or late applications will not be considered.** Applicants will be contacted by the Youth Program Coordinator for preliminary interviews in February.

For more info about these programs please visit [www.nps.gov/npnh](http://www.nps.gov/npnh) or email me at Janise\_LaBoard@nps.gov.

Sincerely,

Janise LaBoard  
NPNH Youth Program Coordinator  
Gateway National Recreation Area  
210 New York Avenue, 3<sup>rd</sup> floor  
Staten Island, NY 10305  
(718) 318 4300 (work)  
(718) 318- 4340 (work)  
(917) 932 3854 (cell)



For Summer Enrollment

APPLICANT

Legal Name \_\_\_\_\_  
Last/Family/Sur (Enter name **exactly** as it appears on official documents.) First/Given Middle (Complete) Jr., etc.

Preferred name, if not first name (choose only one) \_\_\_\_\_ Birth Date \_\_\_\_\_  
mm/dd/yyyy

Preferred Telephone ☐ Home ☐ Cell Home ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_  
Area/Country/City Code Area/Country/City Code

E-mail Address \_\_\_\_\_

Mailing address \_\_\_\_\_  
Number & Street Apartment #

\_\_\_\_\_  
City/Town Country or Parish State/Province Country Zip/Postal Code

FUTURE PLANS

Below please fill in the school that you will attend in the fall of 2012.

High school/ college \_\_\_\_\_

List five (5) things that you know about the National Park Service?

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_



## For Summer Enrollment

### Guardian

#### Legal Guardian

\_\_\_\_\_  
Last/Family/Sur.) First/Given Middle Title (Mr./Ms./Dr., etc.)

Home address if different from yours \_\_\_\_\_  
Number & Street Apartment #

\_\_\_\_\_  
City/Town County or Parish State/Province Country Zip/Postal Code

Preferred Telephone ☐ Home ☐ Cell ☐ Work ( ) \_\_\_\_\_  
Area/Country/City Code

E-mail \_\_\_\_\_

### education & references

#### School

Current or most recent secondary school attended \_\_\_\_\_

Entry date \_\_\_\_\_ (Impending) Graduation Date \_\_\_\_\_

School Type: ☐ Public ☐ Charter ☐ Independent ☐ Religious ☐ Home School

Address \_\_\_\_\_  
Number Street

\_\_\_\_\_  
City/Town County or Parish State/Province Country Zip/Postal Code

Reference's Name\* (Mr. /Ms. /Dr., etc.) \_\_\_\_\_

Reference's Title \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
Area/Country/City Code Number Ext. Area/Country/City Code Number

### WRITING

#### Short Answer

Please describe why you are the best candidate for this program. More lines for your Short Answer are on the following page.

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For Summer Enrollment

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Academics  
(attach Transcript)

extracurricular activities & work experience  
( attach resume with this info )

SIGNATURE

**Required Signature Applicant's Statement**

I am familiar with the Youth Conservation Corps and am interested in working with the National Parks of New York Harbor to develop and maintain the natural and historical resources of the United States. I am a citizen or permanent resident of the United States of America. I certify that all information I have given above is true and correct to the best of my knowledge. An incorrect statement constitutes grounds for immediate dismissal.

Signature



Date

mm/dd/yyyy

**Guardian's Statement**

I am familiar with the Youth Conservation Corps and the applicant has my permission to participate.

Signature



Date

mm/dd/yyyy

Application Checklist

☐

Signed application

☐

Transcripts

☐

Resume